ADVERTISEMENT FOR BIDS

BROKEN WHEEL RANCH IMPROVEMENT & SERVICE DISTRICT

Broken Wheel Ranch ISD (Owner) is requesting Bids for the construction of the following Project:

Broken Wheel Ranch ISD Well #1

Bids for the construction of the Project will be received at the Donn Wooden Civic Center located at **121 US Highway 89, Alpine, Wyoming 83128** until **March 28, 2022** at **1:00 pm** local time. At that time the Bids received will be "publicly" opened and read.

Work will include: Drilling, installation of steel casing and stainless steel well screen, developing, and testing of a public water supply well per these specifications.

The Issuing Office for the Bidding Documents is: **Sunrise Engineering, Inc., 47 E. 4th Ave., Afton, WY 83110**. The project manager for this contract is Kevin Martin, P.E., phone number 307.885.8500. Prospective Bidders may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents may be viewed and printed online by registering with the Issuing Office at www.sunriseeng.com. Click on "Plan Room" at the top right corner of the homepage. Bidders must register, sign-in, and then choose the specific project to become a plan holder and obtain access to Bidding/Contract Documents, Specifications and Plans. Following registration, complete sets of documents may be downloaded at no cost as a portable document format (PDF) files. Notices regarding changes/amendments to the Bidding/Contract Documents, Specifications and Plans will be sent to the e-mail address associated with the bidder's registration. Bidders are responsible to maintain current and correct contact information and check the plan room often to receive updates or additional documents/changes/amendments. If the prospective bidder would like to obtain printed and bound Bidding/Contract Documents, Specifications and Plans from the Issuing Office, the cost will depend on the number and size of the Drawings and Project Manual, applicable taxes, and shipping method selected by the prospective Bidder. Cost of Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of the Bidding Documents will not be available from the Issuing Office.

A pre-bid conference for the Project will be held on March 14, 2022 at the Donn Wooden Civic Center located at 121 US Highway 89, Alpine, Wyoming 83128 at 1:00 pm. Attendance at the pre-bid conference is encouraged but not required. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction Materials.

The following waivers apply to this Contract: *De Minimis,* Minor Components, Pig iron and direct reduced iron Qualified Disadvantaged Business Enterprises (DBEs) are encouraged to submit bids on this project. Bidders that use a subcontractor(s)/supplier(s) are required to make good faith effort at soliciting DBE subcontractor/supplier participation. Bidders shall submit the required DBE Good Faith Effort Documentation form and other related forms with their bid.

Contractor receiving the project may designate an interest-bearing account for retainage in accordance with W.S. 16-6-702, 704, and 705.